



Psalm 2 - The Anointed One

On Sunday we began a new sermon series looking at Psalms that are quoted by Jesus, or of Jesus, and particularly point us to Easter. We began in Psalm 2, a Psalm that calls us to submit to God's anointed King, the 'son' of verses 7 and 12.

1. The world in rebellion (v1-3)

- What do you notice about those that 'conspire' and 'plot' in v1-2?
- What does v3 tell us is the reason for their plotting?
- How does Acts 4:23-28 show us this points forward to Jesus?
- In what ways do we see this same rebellion against God and his King today – in the world, and in ourselves?

2. The certain response (v4-6)

- How does God respond to the global rebellion against him and what does it tell us about his power and authority, and how he will exercise it?

3. The promised King (v7-9)

- The voice in these voices is that of God's King. How does Acts 13:32-34 (see also
- Hebrews 1:5 and 5:5) show us that Jesus is this promised King, and Son?
- What does God promise his Son in v8-9 and what does this tell us about the authority and power of Jesus?

4. The choice to be made (v10-12)

- What response is called for in these verses?
- In what ways can we 'serve the Lord with fear and celebrate his rule with trembling?' (v11)
- What does it mean to 'Kiss the son' (v12) and what is the alternative?
- The Psalm ends with the words 'Blessed are all who take refuge in him.' In what ways are we blessed as we take refuge in him (both now and eternally)?
- Andrew referred to Matthew 28:18-19 and the great commission on Sunday. In what ways does Psalm 2 encourage us to share the gospel of the Lord Jesus? How can you encourage one another in that?